

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 4866**

| SERIAL NUM   | MBER FILING O   |          |                     | 1(c) CLASS |                     | GROUP ART UNIT |                                       | ATTORNEY DOCKET |                |   |
|--|---|----------|---------------------|------------|---------------------|----------------|---------------------------------------|-----------------|----------------|---|
| 10/587,05  | 10/587,053 12/11/2                                    |          |                     |            | 435                 |                | 1797                                  |                 | P1024.0001/1US |   |
| RUL  |   |          | E                   |            |                     |                |                                       |                 |                |   |
| APPLICANTS Georgi Hvichia, Philadelphia, PA;   |   |          |                     |            |                     |                |                                       |                 |                |   |
| ** <b>CONTINUING DATA</b> ***********************************  |   |          |                     |            |                     |                |                                       |                 |                |   |
| ** FOREIGN APPLICATIONS ************************************   |   |          |                     |            |                     |                |                                       |                 |                |   |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 12/20/2006                                  |   |          |                     |            |                     |                |                                       |                 |                |   |
| - ·  | oreign Priority claimed Yes No                        |          |                     | ter        | STATE OR<br>COUNTRY |                |                                       | TOT.            |                |   |
| Verified and /WILLIAM H BEISNER/   |   |          | Met after Allowance |            | PA                  | DNA            | 2 27                                  |                 | _              | 3 |
| Acknowledged   | Signature   | Initials |                     | . , ,      |                     |                |                                       |                 |                |   |
| ADDRESS  FLASTER/GREENBERG P.C. Four Penn Center 1600 John F. Kennedy Boulevard 2nd Floor PHILADELPHIA, PA 19103 |   |          |                     |            |                     |                |                                       |                 |                |   |
| UNITED STATES  |   |          |                     |            |                     |                |                                       |                 |                |   |
| TITLE  |   |          |                     |            |                     |                |                                       |                 |                |   |
| Microstructure for particle and cell separation, identification, sorting, and manipulation                       |   |          |                     |            |                     |                |                                       |                 |                |   |
|  |   |          |                     |            |                     |                | ☐ All Fees                            |                 |                |   |
|  | FEES: Authority has been given in Paper               |          |                     |            |                     |                | ☐ 1.16 Fees (Filing)                  |                 |                |   |
| FILING FEE<br>RECEIVED   | No to charge/credit DEPOSIT ACCOUNT No for following: |          |                     |            |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |                 |                |   |
| 644  |   |          |                     |            |                     |                | ☐ 1.18 Fees (Issue)                   |                 |                |   |
|  |   |          |                     |            |                     |                | ☐ Other                               |                 |                |   |
|  |   |          |                     |            |                     |                | ☐ Credit                              |                 |                |   |
|  |   |          |                     |            |                     |                |                                       |                 |                |   |